



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Mike Noel | | | (435)644-5603 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| Po Box 301 | | Kanab | UT | 84741 |
| Office | District Number | County | Political Party | |
| Utah House of Representatives | 73 | Multi-County | Republican | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Mike Noel</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Mike Noel</u> | |
| Signature of Candidate | |
| <u>1/11/2009</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

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|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 1/11/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|-----------------------------------|--|--------------------|--------------------|
| Report: Year End | | | |
| Beginning Date: 10/29/2008 | | | |
| Ending Date: 12/31/2008 | | | |
| Due Date: 1/12/2009 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$10,752.97 | |
| 2 | Total Contributions Received (See Schedule A) | \$4,551.00 | \$28,001.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$15,303.97 | |
| 4 | Total Expenditures Made (See Schedule B) | \$12,831.91 | \$26,762.94 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$2,472.06 | |

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| Candidate or Officeholder's Last Name Noel | |
| Date of Report 1/11/2009 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|--|---|---|---|---------------------|
| 11/3/2008 | AOL LLC | 22020 Broderick Drive Dulles, VA 20166 | | | | \$500.00 |
| 11/3/2008 | Newfield PAC | 363 North Sam Houston Pkwy E Suite 2020 Houston, TX 77060-2421 | | | | \$1,000.00 |
| 11/3/2008 | Rio Tinto America Inc PAC | 5292 South 300 West Suite 120 Salt Lake City, UT 8410 | | | | \$100.00 |
| 11/3/2008 | Southern Utah Home Builders Assn. PAC | 2303 North Coral Canyon Blvd. Suite 200 Washington, UT 84790 | | | | \$500.00 |
| 11/3/2008 | Tesoro Companies Inc. | 300 Concord Plaza Dr. San Antonio, TX 78216 | | | | \$200.00 |
| 11/5/2008 | U-Car PAC Utah Auto Dealers Association | 1588 South Main St. STE 100 Salt Lake City, UT 84115 | | | | \$351.00 |
| 11/5/2008 | Verizon Wireless | 15505 Sand Canyon Ave Irvine, CA 92618 | | | | \$250.00 |
| 11/6/2008 | Johnson & Johnson PAC | One Johnson & Johnson Plaza New Brunswick, NJ 08933-7204 | | | | \$100.00 |
| 11/7/2008 | National Land Investments, LLC | 510 South 200 West Suite 200 Salt Lake City, UT 84101 | | | | \$300.00 |
| 11/7/2008 | QWest Utah PAC | 250 Bell Place #1614 Salt Lake City, UT 84111 | | | | \$250.00 |
| 11/10/2008 | Reagan Outdoor Advertising | 1775 North Warm Springs Rd Salt Lake City, UT 84116 | | | | \$500.00 |
| 12/22/2008 | utah medical political action committee | 310 east 4500 south Suite 500 Salt Lake City , UT 84107-4250 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,551.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$4,551.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Noel | |
| Date of Report 1/11/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------|---|---|---|---|--------------------|
| 11/3/2008 | Stewards Of The Range | Public Lands Group Protecting Livestock Grazing Rights on Public Lands | | | | \$35.00 |
| 11/6/2008 | Southern Utah News | Newspaper Advertising Kane County- Inserts-printing expenses | | | | \$1,422.85 |
| 11/12/2008 | FOG | Lt Governor Herbert Election Campaign | | | | \$1,000.00 |
| 11/21/2008 | Eagle Stop Texaco | Fuel to attend Caucus Elections | | | | \$16.11 |
| 12/5/2008 | American Express | Repay part of cell phone expenses, internet expenses, fax expenses, | | | | \$516.00 |
| 12/5/2008 | American Express | Staples for printer supplies, new cartridges for laser, and 7100 ink jet, | | | | \$325.00 |
| 12/5/2008 | Tenney Clemons Advertising | Advertising, Spectrum Newspaper, Beaver Press, etc. | | | | \$4,543.70 |
| 12/5/2008 | Verizon | phone charges part legislative 3 months | | | | \$445.00 |
| 12/9/2008 | Kane County Republican Party | Donation, Newspaper Advertising | | | | \$1,000.00 |
| 12/13/2008 | Snapshot Multimedia | Campaign Advertising Little Insider Wayne County - Transferred SBSU | | | | \$516.00 |
| 12/22/2008 | Payment on American Express | fuel, cell phone useage, motels fuel for campaign expenses etc. | | | | \$1,000.00 |
| 12/25/2008 | Silver Eagle Gas | Fuel for campaign events | | | | \$12.25 |
| 12/31/2008 | American Express | Repay expenditurss for UPAMS Denver Trip, other SLC, S. Utah Events | | | | \$1,000.00 |
| 12/31/2008 | American Express | Denver UPAMS, SLC, S. Utah Travel Leg Events | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$12,831.91 |
| TOTAL EXPENDITURES MADE | | | | | | \$12,831.91 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed